

**MONTROSE CITY COUNCIL MEETING**  
**UN-APPROVED MINUTES –September 8th, 2026**

On **September 8th, 2026**, the Montrose City Council Meeting took place at the Community Center. *The Pledge of Allegiance* was recited. Mayor Susan Painter called the meeting to order at 6:00pm. **Roll Call:** Council members: Hanisch, Binder and Scheff were present. Council Vogel joined the meeting by phone at 6:05pm. Council Vogel joined meeting in person at 7:55pm. Finance Officer Siemonsma present. City residents present. Quorum present. Rules of Decorum stated by Painter.

Action 26-105

Moved by council Hanisch, seconded by council Scheff for approval of Agenda. **Roll Call:** All favored no opposition. Motion carried.

Action 26-106

Moved by council Hanisch, seconded by council Binder for approval of the August 3<sup>rd</sup> and August 11th meeting minutes. **Roll Call:** All favored no opposition. Motion carried.

**SPECIAL TOPICS:**

Citizen Joe Bartmann and Matt Fockler were present to discuss the Music Festival with the council members. 2027 camping site bookings were discussed; 2027 city blocked nights vs festival paid responsibility. Council members proposed blocking 3 nights and the festival booking and paying for 3 nights. Bartmann didn't think the City is giving enough and expressed disappointment in the city. Council Scheff asked about other music festivals and other campground procedures regarding free camping. Fockler stated the sites are being paid for by the customers going to the festival in other campgrounds. Council Binder states the city doesn't mind having the festival, but it costs money to run the utilities and the council has to think of the financial side of the business. Binder stated it is a reasonable offer to pay for 3 days and the festival pays for the other 3 days. Fockler stated he appreciated the City's support.

Action 26-107

Moved by council Hanisch, seconded by council Scheff, for approval to block the following nights for the Montrose Music Festival for 2027, Thursday night, Sunday night and Monday night. The Music Festival shall pay for Friday night and Saturday night at a 50% discount and will also be responsible for any other nights at full price. **Roll Call:** All favored no opposition. Motion carried.

Council members agree to not charge Fockler for the extra nights used in 2026 for the festival this year.

**OLD BUSINESS:**

City Punchlist reviewed by council.

Council Hanisch and Vogel did not get street repair priority list made for the meeting.

Street sweeping up the rock from the 2025 chip seal project was discussed again, as citizen verbal complaints are on the rise regarding this issue. Council Hanisch will work with maintenance Hanisch on this.

Manhole updates: FO states the project is complete and documentation is filed for future inquiry.

Slurry Seal project updates: Council was happy with results but will evaluate the finish on the roads next year to see if this is a viable option to do again in the future.

Action 26-108

Moved by council Hanisch, seconded by council Scheff, for approval of the 2<sup>nd</sup> and final reading of ORD No. 2026-005 2027 Budget Appropriations. **Roll Call:** All favored no opposition. Motion carried.

Action 26-109

Moved by council Scheff, seconded by council Hanisch, for approval to accept the lowest bid for campground electrical upgrades with Siemonsma Electric. **Roll Call:** All favored no opposition. Motion carried.

Action 26-110

Moved by council Hanisch seconded by council Scheff, for approval of the 1<sup>st</sup> Reading of Budget Supplement No. 2026-007 for campground electrical upgrades. **Roll Call:** All favored no opposition. Motion carried.

**NEW BUSINESS:**

Sheriff Reports reviewed.

Action 26-111

Moved by council Vogel, seconded by council Hanisch, for approval of 1<sup>st</sup> Reading of ORD No. 2026-006 Zoning Amendment Title 12. **Roll Call:** All favored no opposition. Motion carried.

Action 26-112

Moved by council Scheff, seconded by council Binder, for approval for the FO to apply for the 2027 DANR Forestry grant, if approved, planting Bur Oaks, Maples, Cotton Woods, Honey Locust, and Elm trees. **Roll Call:** All favored no opposition. Motion carried.

**DEPARTMENT REPORTS**

Auction Results reviewed by council members for the Cub Cadet Lawn mower, the skid load pallet forks, the snow plow blade and the sweeper bucket.

Alleyway maintenance with city property was reviewed by council members.

FO reviewed EOY Pool Stats with council members.

Action 26-113

Moved by council Binder, seconded by council Scheff, for the review and approval of the Alcoholic Beverage License Lease Operating Agreement for 2026-2027. FO will work to get signatures for this agreement in October. **Roll Call:** All favored no opposition. Motion carried.

Action 26-114

Moved by council Hanisch, seconded by council Scheff, to fix a deed with city property that will involve a Quiet Title Action with publishing and a petition to the court to resolve. **Roll Call:** All favored no opposition. Motion carried.

End of the month campground revenue was reviewed.

End of month bank account balances reviewed by council.

**SEPTEMBER VOUCHERS:****PAID Between Meetings**

|         |                         |         |            |                                            |
|---------|-------------------------|---------|------------|--------------------------------------------|
| 029622e | FEDERAL TAX PAYMENT     | 8/14/26 | \$1,256.98 | Payroll Taxes                              |
| 29623e  | FEDERAL TAX PAYMENT     | 8/28/26 | \$973.36   | Payroll Taxes                              |
| 31165   | GRANADOS, CANDIDO       | 8/12/26 | \$108.91   | Property UB Credit: 113 W McCook St Rental |
| 29624e  | SD DOR                  | 9/3/26  | \$224.78   | Monthly Garbage Tax Reporting              |
| 31172   | SD RETIREMENT SYSTEM    | 9/1/26  | \$646.44   | Monthly Reporting                          |
| 31170   | THE SECURITY STATE BANK | 9/1/26  | \$5,114.24 | Pool; Shop Tank; Camp; Community Center    |
| 31171   | WILLIAMS, JOHN          | 5/4/85  | \$109.55   | Property UB Credit: 209 W Kluckholm Ave    |

**PAID at Council Meeting**

|       |                            |        |             |                                                   |
|-------|----------------------------|--------|-------------|---------------------------------------------------|
| 31195 | #1 BREAKTIME PORTABLES     | 9/8/26 | \$425.00    | August services for BB field                      |
| 31178 | A&B BUSINESS               | 9/8/26 | \$241.98    | Monthly IT Service; Printer Contract              |
| 31188 | ACE HARDWARE               | 9/8/26 | \$104.52    | Pool chair replacement; cleaning supplies; nozzle |
| 31179 | ADDY DISPOSAL              | 9/8/26 | \$3,279.00  | Monthly Garbage Fee                               |
| 31198 | BADGER METER               | 9/8/26 | \$74.16     | Monthly cellular/network fees                     |
| 31194 | BANYON DATA SYSTEMS        | 9/8/26 | \$195.00    | Annual Paya/Nuvei Support                         |
| 31190 | CHELSEA SCHOENFELDER       | 9/8/26 | \$37.75     | Pool snack reimbursement                          |
| 31180 | CITY OF MONTROSE           | 9/8/26 | \$545.66    | Monthly UB Bill                                   |
| 31191 | DAKOTA PUMP                | 9/8/26 | \$13.88     | excise tax on float replacement-lift station      |
| 31196 | DELL RAPIDS LAW FIRM       | 9/8/26 | \$92.00     | Lawyer Fees                                       |
| 31181 | GOLDEN WEST                | 9/8/26 | \$304.53    | Monthly Office Phone Bill                         |
| 31182 | KINGBROOK RURAL WATER      | 9/8/26 | \$5,362.20  | Monthly Water Purchase-Usage                      |
| 31183 | MCCOOK CO. AUDITOR         | 9/8/26 | \$1,783.60  | Monthly Sheriff Fee                               |
| 31192 | MCCOOK CO. TREASURER       | 9/8/26 | \$200.00    | 2026-2027 renewal fee for beacon properties       |
| 31193 | MENARDS                    | 9/8/26 | \$39.98     | Pool winter kit                                   |
| 31184 | MIDAMERICAN ENERGY         | 9/8/26 | \$33.85     | Prior month Usage                                 |
| 31185 | MONTROSE GAS PLUS          | 9/8/26 | \$411.20    | Fuel/Gas for city equipment                       |
| 31186 | NEW CENTURY PRESS          | 9/8/26 | \$170.74    | Mtg minutes; Resolution                           |
| 31189 | NICOLE SIEMONSMA           | 9/8/26 | \$140.16    | Gas reimbursement for water samples, hawkins run  |
| 31197 | SOUTHEASTERN ELECTRIC COOP | 9/8/26 | \$1,524.38  | Monthly Electric Bill                             |
|       | TOTAL PAID:                |        | \$23,413.85 |                                                   |

**Payroll**

|  |                 |  |            |                        |
|--|-----------------|--|------------|------------------------|
|  | Finance Officer |  | \$4,240.00 | 2 pay periods - August |
|--|-----------------|--|------------|------------------------|

|  |                          |  |                    |                        |
|--|--------------------------|--|--------------------|------------------------|
|  | Park Attendant           |  | \$555.04           | 2 payperiods - August  |
|  | Seasonal Mowers          |  | \$315.20           | 2 payperiods - August  |
|  | Seasonal Pool Staff      |  | \$5,956.37         | August                 |
|  | Certified Operator Temp. |  | \$100.00           | Monthly Payment        |
|  | Maintenance Technician   |  | \$1,191.96         | 2 pay periods - August |
|  | TOTAL SALARIES:          |  | \$12,358.57        |                        |
|  | <b>GRAND TOTAL:</b>      |  | <b>\$35,772.42</b> |                        |

Action 26-115

Moved by council Hanisch, seconded by council Vogel for approval of bills paid between meetings and bills paid at council meeting.

**Roll Call:** All favored no opposition. Motion carried.

Hearing of those present: FO shared that the housing grants have kicked into high gear and will be approved for homeowners soon.

Action 26-116

Moved by council Binder, seconded by council Scheff to enter into Executive Session at 7:32pm. **Roll Call:** All favored no opposition.

Motion carried.

Action 26-117

Moved by council Hanisch, seconded by council Scheff to Exit Executive Session at 7:52pm. **Roll Call:** All favored no opposition.

Motion carried.

Action 26-118

Moved by council Vogel, seconded by council Binder to **Adjourn** at 7:53pm. **Roll Call:** All favored no opposition. Motion carried.

Attest: \_\_\_\_\_

Nicole Siemonsma  
Finance Officer

\_\_\_\_\_  
City Mayor or Council President

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